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Error inspires National Library art show, for a cause

By Sana Shaban

EIRLITh The first thing you see entering the Lebanese National Library's Sanayeh location - Lebanese University's erstwhile Gollege of Law - is the Ottoman-era architecture.

An enormous banner on one wall lists the names of the artists who have donated works to the National Library Rehabilitation Project.

The bleary's reading room is now hosting "Estasarol" (Adapted) as exhibition of recent work by 35 Lebanese artists, curated by Nadine Bekdache, proprietor of Gulerie anine Robera, and Katim Bekduche.

Organized by the Culture Minstry in collaboration with the Lebanese National Library Founda-tion and Galerie Janine Robeix, the show's object is to contribute to the preservation and restoration of ebanon's artistic and cultural some.

The foundation of the National Library collection dates from 1921, when Philippe de Turrani donated over 20,000 books and 3,000 rars manuscripts to the post-Ottoman,

pre-Mandate Lebanese state.
The National Library's holdings suffered after Lebanon's Civil War-broke out in 1975, Its storage area was ransacked and many rare vol-

umes and papers were lost.

What survived was transferred into storage and largely forgotten. Then, in 1999, the Culture Ministry organized "The National Archives: A Collective Mercory," as exhibition ared and with provoking the creation

of the National Library Foundation.
"Betasarof," National Library
Foundation Fresident Randa Daouk told The Disily Star, was inspired by the book *100 Years of Journalism in Lebason 1838-1958* (Cent and de la presse au Liban, 1958-1958). which was notable for its chapters being printed in the wrong order, making it unfit for distribution.

The project engaged artists to find a bright side to the pagination error.

"Every artist was given between one and seven books, to do with what they want," Bekdache told The Dully Stat. "The artists were given complete creative freedom. Their only mission was to produce a piece of art inspired by the book.

"The concept was to create a piece of art from the book," she contorged, "which is not only art but



Joseph Hadjithoman and Khalil Jorsige's "Coding/Decoding, 000011101000111," 2014, Marry code, 31 x 24 cm.



From Annabel Duon's "House of Cards," 2016, video installation and photo series.

something different." The contributing artists are of different backgrounds and generations, and widely divergent practices.
"The works will be sold in order

to raise money to help restore the hooks that were neglected during the Civil War," Bekduche said, which will be the main component of the library."

The works on show range from video initallation to papier-mache and origami, photography, sculptum,

mural, college, convenies and textiles.
"We started with contacting verious galleries, who told their artists about the project. We were very keen to let the artists be happy, free and confident," Bekdache said.
"With the different generations

you can feel the creativity. They are all almost on the same level, no mat-ter their age. They all worked sepa-rately but their works have come together as one. It is an intellectual work. They were all serious. You can feel it's serious. You have deep messages and thoughts in all the work, Bekdache added.

The works on show include a

piece by weiter and senior limit Adaus, whose lepozello books often combine poetry with her distinctive visual style.

Her "Unsitled," 2016, finds the artist applying her brushes to pages of print - an approach followed by several actists in this show.

Mohammad Ili Rowas' "Aces," 2016, is devised from a deck of eards, all som, each of which reproduces a page from a newspaper. These color images have been arrayed beneath a black-and-white point of a young girl and a woman playing cards.

Arist-filmmaking doo Joana Hadothomas and Khali Jorenge's 2014 piece "Goding/Decoding 000011101000111" translates the text of "A century of journalism in Lebason" into beary code. Annabel Daou's video installa-

non and photo series "Hoose of Cards," 2016, captures structures built from the pages of the book, which then collapse.

Onsurus finalbake's acrylic-on-paper work "Untitled" depicts a plate of objects as still life with a fold in the middle, as if reproduced on the pages of a book.

For his installation "Up in the Clouds," 2016, Hambal Sconji sug-ments galley print-like lengths of printed text with acrylic paint, seon

lights and the like.
Affred Taran's 2016 canvus
"Ragnine" apparently reproduces a
suries of historic book illustrations as a collage, while "The Death of the Press," 2016, Grets Naufal's ink, paper and canvas work, superimpours sketches and notation upon

printed paper.
Rom El Jundi's "Journalism,"
2016, applies scrylic and moved media upon the leaves of a book. The front page lists the names of journalists killed in the '60s, with depictions of their faces sketched one atop the other, as if to create a single composite.

As an exercise in curatorial prac-tion, "Betweenod" is a tightly focused exhibition, which may help explain some of the formal overlap among the individual works on show.

Still, the prospect of gathering work by this army of artistic sensibilities (and abilities) does promise some variety, all in a good cause.

"Betasarof" is up at the National Library from Oct. 15 to Nov. 15, from Tuesday to bunday, 17 a.m. to 6.9 m.